



Agenda

Cabinet

Date: **Thursday, 13th October, 2016**

Time: **6.30 pm**

Venue: **Main Committee Room, Council Offices, Urban Road,
Kirkby-in-Ashfield**

For any further information please contact:

Alan Maher

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01623 457318

CABINET

Membership

Chair:

Councillor Cheryl Butler

Councillors:

Jim Aspinall
Don Davis
Keir Morrison

Tim Brown
Jackie James
Nicolle Ndiweni

FILMING/AUDIO RECORDING NOTICE

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SUMMONS

You are hereby requested to attend a meeting of the Cabinet to be held at the time/place and on the date mentioned above for the purpose of transacting the business set out below.



R. Mitchell
Chief Executive

AGENDA

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1. **To receive apologies for absence, if any**
2. **Declarations of Disclosable Pecuniary and Non Disclosable Pecuniary / Other Interests**
3. **Minutes** 5 - 12
4. **Place Enhancement Project. Appointment of Expert Advisers** 13 - 16
**Decision included in the Forward Plan of Executive Decisions.
Portfolio Holder: Cllr Don Davis**
5. **Operational Market Restructure** 17 - 20
**Decision included in the Forward Plan of Executive Decisions
Portfolio Holder: Don Davis**
6. **Approval of the Housing Strategy 2016-20** 21 - 116
**Key Decision included in the Forward Plan of Executive
Decisions
Portfolio Holder: Cllr Keir Morrison**
7. **Leisure Review - Transformation Programme** 117 - 128
**Key Decision included in the Forward Plan of Executive
Decisions
Portfolio Holder: Cllr Jim Aspinall**